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Campaign Finance Receipts & Expenditures Report 1/10/2023

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate	Amended Filing	Termination 1	Report
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Campaign Organization Name: Fourth District Republican Committee

Finance Address: 12799 SW 92nd Terrace

Filing Report Address2:

City: Andover Zip: 67002

Chairperson Home Phone: (316) 573-9987 Chairperson Business Phone:

Party Committee PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/20	22)	age
1 CASH ON HAND AT BEGINNING OF PERIOD		\$4,631.92
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$4,631.92
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$629.38
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$4,002.54
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/6/2023 1:31:56 PM Signature of Treasurer: Kurt Fairchild

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Fourth District Republican Committee

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/08/22	Cox Communications 446 S. Ridge Rd Wichita KS 67209	Electronics/Computers	\$314.69
11/07/22	Cox Communications 446 S. Ridge Rd Wichita KS 67209	Electronics/Computers	\$314.69
Total Itemized Expenditures This Period			\$629.38
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$629.38

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